

## **Public Input Workshops to Receive Comments**

### **on the Public Draft of California Water Plan Update 2005**

The Department of Water Resources released the public draft of *California Water Plan Update 2005* for public review and comment on April 13. These draft documents can be viewed on the Department's internet web site at address: <http://www.waterplan.water.ca.gov/cwpu2005/index.cfm> .

The Department will hold public input workshops to present information and receive public comments on the public draft of *California Water Plan Update 2005* in June and July. The list of meeting dates and locations are shown below. Day meetings will be held from 1:00 p.m. to 5:00 p.m. Evening meetings will be held from 6:00 p.m. to 8:00 p.m. In addition, two evening conference telephone phone-in sessions (6:00 pm to 8:30 pm) will be held on June 8<sup>th</sup> and 15<sup>th</sup> using a toll-free 800 number, to receive comments from the public who are unable to provide input by other means.

**June 6<sup>th</sup> - Oakland:** MetroCenter Auditorium, 101 Eighth Street, Oakland

**June 8<sup>th</sup> - First Evening Telephone Phone-in Session:** 1-866 - 628 - 8210, access code 367-6923.

**June 9<sup>th</sup> - Sacramento:** Sterling Hotel, 1300 H Street, Sacramento

**June 13<sup>th</sup> - Redding:** Redding Memorial Veterans Hall, 1605 Yuba Street, Redding

**June 14<sup>th</sup> - Eureka:** U.C. Agricultural Center  
5630 South Broadway, Eureka

**June 15<sup>th</sup> - Second Evening Telephone Phone-in Session:** 1-866-628-8210, access code 367-6923.

**June 16<sup>th</sup> - Tracy:** Tracy Community Center  
400 East 10<sup>th</sup> Street, Tracy

**June 21<sup>st</sup> - San Diego:** San Diego County Water Authority  
4677 Overland Avenue, San Diego

**June 22<sup>nd</sup> - Los Angeles:** Metropolitan Water District of Southern California  
700 North Alameda Street, Los Angeles

**June 23<sup>rd</sup> - Coachella:** Southern Low Desert Resource Conservation & Development Council  
53990 Enterprise Way, Coachella

**June 28<sup>th</sup> - Bakersfield:** Kern County Water Agency  
3200 Rio Mirada Drive, Bakersfield

**June 29<sup>th</sup> - San Luis Obispo:** Central Coast Regional Water Quality Control Board  
895 Aerovista Place, San Luis Obispo

**June 30<sup>th</sup> - Fresno:** State of California Building  
2550 Mariposa Mall, Room 1036, Fresno

**July 12<sup>th</sup> - Evening Workshop - Sacramento:** First Floor Hearing Room, Bonderson Building, 901 P Street

**July 13<sup>th</sup> - Evening Workshop – Chino :** Board Room, Building A, Inland Empire Utilities Agency  
6075 Kimball Avenue

The deadline for receiving all comments is July 22, 2005. Comments may be submitted by email, fax or regular mail to:

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